



# Aspen Fire Protection District Board of Directors Regular Monthly Meeting

MEETING DATE: March 10th, 2026  
MEETING TIME: 5:00pm

LOCATION: 420 E Hopkins Ave.

The public is welcome to join this meeting virtually through [Zoom](https://us02web.zoom.us/j/81866250163?pwd=eVEvSkRrdDZNYW9BZ0dwY0dUSkphdz09)  
<https://us02web.zoom.us/j/81866250163?pwd=eVEvSkRrdDZNYW9BZ0dwY0dUSkphdz09>

Meeting ID: 818 6625 0163 Passcode: 365443.

Please contact Amanda Perusse, Executive Administrative Assistant, [amanda.perusse@aspensfire.com](mailto:amanda.perusse@aspensfire.com) if you need additional information.

## AGENDA

- I. Meeting called to order
- II. Roll Call
- III. Approval of Minutes
  - a) Motion to approve minutes from Regular Meeting held February 10th, 2026.
- IV. Public Comment
- V. AVFD Inc.
- VI. Financials
  - a) February 2026 Financials
  - b) FPPA Q4- 2025
- VII. Board Member Comments & Action Items
  - a) **Review and approve RESOLUTION 2026-03-01 - A RESOLUTION OF THE ASPEN PROTECTION DISTRICT ADOPTING THE 2025 COLORADO WILDFIRE RESILIENCY CODE ("CWRC") REGULATING AND GOVERNING CONDITIONS HAZARDOUS TO LIFE AND PROPERTY FROM WILDFIRE THROUGH THE DEFERRED PERMITTING AGENCY**
  - b) Review recommendations and approve PTO changes
  - c) Fund Wildfire Modeling
- VIII. Staff Report
  - a) Fire Marshal/Prevention – Jan Legersky
  - b) Operations Overview - Deputy Chief Ken Josselyn
  - c) Training – Division Chief of Training Scott Arthur
  - d) Recruiting – Division Chief of Training Scott Arthur
  - e) Wildfire Community Action Fund – Ali Hager Hammond
  - f) Human Resources – Nikki Lapin
- IX. CEO/Fire Chief & Good of District
  - a) YPO
  - b) Mental Health – Mindbloom/Anthea/Local Partnerships?
  - c) Board Member benefits – Health insurance, etc. extended to the board
  - d) Board Policies and SDA Board retreat on April 14<sup>th</sup>, 2026
  - e) Human Optimization
  - f) Chapman Caring Communities – Our Community Listens, September
- X. Old Business
- XI. New Business
- XII. **Executive Session Pursuant to §24-6-402(4)(f), C.R.S., concerning personnel matters relating to Fire Chief Jake Andersen.**
- XIII. Action on Executive Session Subjects
  - a) Chief Performance Review
- XIV. Adjourn