



## Aspen Fire Protection District Board of Directors Regular Monthly Meeting

MEETING DATE: June 9, 2026

LOCATION: 420 E Hopkins Ave.

MEETING TIME: 5:00pm

The public is welcome to join this meeting virtually through [Zoom](https://us02web.zoom.us/j/81866250163?pwd=eVEvSkRrdDZNYW9BZ0dwY0dUSkphdz09)  
<https://us02web.zoom.us/j/81866250163?pwd=eVEvSkRrdDZNYW9BZ0dwY0dUSkphdz09>

Meeting ID: 818 6625 0163 Passcode: 365443.

Please contact Eliza Robison, Executive Administrative Assistant, [eliza.robison@aspensfire.com](mailto:eliza.robison@aspensfire.com) if you need additional information.

### AGENDA

- I. Meeting called to order
- II. Roll Call
- III. Approval of Minutes
  - a) Motion to approve minutes from the Regular Meeting held May 12, 2026
- IV. Public Comment
- V. AVFD Inc.
- VI. Financials
  - a) May 2026 Financials
- VII. Board Member Comments & Action Items
  - a) Mindboom Contract
  - b) 415 Pacific Avenue, Unit C AABC
- VIII. Staff Report
  - a) Fire Marshal/Prevention – Jan Legersky
  - b) Operations Overview - Deputy Chief Ken Josselyn
  - c) Administrative Update – Deputy Chief Andy Fisher
  - d) Training – Division Chief of Training Scott Arthur
  - e) Current Class Updates – Division Chief of Training Scott Arthur
  - f) Wildfire Community Action Fund – Ali Hager Hammond
  - g) Human Resources – Nikki Lapin
- IX. CEO/Fire Chief & Good of District
  - a) Sales Tax Collection Updates
  - b) Grant’s Cabin Fire Update
  - c) Wildland Lieutenant position
  - d) Wildfire Risk Assessments/Chipper Day – Review
  - e) Seneca FAA waivers
  - f) Upcoming events: 6/10 Insurance Summit in partnership with the Wildfire Collaborative at The Aspen Institute, 7/4 – 4<sup>th</sup> of July Celebration, 7/24 – Annual Fundraiser, 8/9 – Mayors Cup Golf Tournament (Recipient of all funds raised)
- X. Old Business
- XI. New Business
- XII. Adjourn