



## Aspen Fire Protection District Board of Directors Regular Monthly Meeting

MEETING DATE: May 12, 2026

LOCATION: 420 E Hopkins Ave.

MEETING TIME: 5:00pm

**The public is welcome to join this meeting virtually through [Zoom](https://us02web.zoom.us/j/81866250163?pwd=eVEvSkRrdDZNYW9BZ0dwY0dUSkphdz09)**  
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**Meeting ID: 818 6625 0163 Passcode: 365443.**

Please contact Eliza Robison, Executive Administrative Executive Assistant, [eliza.robison@aspensfire.com](mailto:eliza.robison@aspensfire.com) if you need additional information.

### AGENDA

- I. Meeting called to order
- II. Roll Call
- III. Approval of Minutes
  - a) Motion to approve minutes from the Work Session held April, 14 2026.
  - b) Motion to approve minutes from Regular Meeting held April, 14 2026.
- IV. Public Comment
- V. AVFD Inc.
- VI. Financials
  - a) April 2026 Financials
  - b) FPPA 1<sup>st</sup> quarter report
- VII. Board Member Comments & Action Items
  - a) Ski Co. contract
  - b) Raceway Housing
  - c) Equipment Agreement with Rabbit Road Pictures LLC
  - d) Bookkeeper Agreement with Chromatic Ventures
- VIII. Staff Report
  - a) Fire Marshal/Prevention – Jan Legersky
  - b) Operations Overview - Deputy Chief Ken Josselyn
  - c) Administrative Update – Deputy Chief Andy Fisher
  - d) Training – Division Chief of Training Scott Arthur
  - e) Current Class Updates – Division Chief of Training Scott Arthur
  - f) Wildfire Community Action Fund – Ali Hager Hammond
  - g) Human Resources – Nikki Lapin
- IX. CEO/Fire Chief & Good of District
  - a) Sales Tax Collection Updates
  - b) Temporary Wildland Firefighters positions
  - c) BOCC/City of Aspen Council Meetings
  - d) Wildfire Risk Assessments – Volume and Plan
  - e) Mindbloom
  - f) Wildfire Preparedness Open House at AFD 61, Seneca Conference, Pano Wildfire Mitigation Panel, Wildfire/ACES/Aspen Public Radio event- May 19<sup>th</sup> @ Wheeler Opera House
- X. Old Business
- XI. New Business
- XII. Adjourn