

Aspen Fire Protection District Board of Directors Regular Monthly Meeting

MEETING DATE:

August 8th, 2023

LOCATION: 420 E Hopkins

MEETING TIME:

5:00pm

The public is welcome to join this meeting virtually through Zoom. To join, please go to:

https://us02web.zoom.us/j/81866250163?pwd=eVEvSkRrdDZNYW9BZ0dwY0dUSkphdz 09 Meeting ID: 818 6625 0163 Passcode: 365443. Please contact Nikki Lapin, District Administrator at nikki.lapin@aspenfire.com if you need additional information.

AGENDA

- I. Meeting called to order
- II. Roll Call
- III. Approval of Minutes
 - a) Motion to approve minutes from Regular Meeting held July 11th, 2023.
- IV. Public Comment
- V. AVFD Inc.
- VI. Financials
 - a) Monthly Financial Review
 - b) FPPA Q2 Report
- VII. Board Member Comments & Action Items
 - a) Aspen Housing Rental Rates Revisions
- VIII. Staff Report
 - a) Fire Marshal/Prevention Jan Legersky
 - b) Operations Overview Deputy Chief Andersen
 - c) Training
 - d) Recruiting
 - IX. Wildfire Community Action Fund Ali Hager Hammond
 - a) Project & Funding Update
 - X. CEO/Fire Chief & Good of District
 - a) Housing Other
 - b) 9/11 Theater Aspen
 - c) Mill Levy Update
 - XI. Old Business
 - a) Woody Creek Project Update
- XII. New Business



Board of Directors Regular Meeting July 11th, 2023

The Board of Directors of the Aspen Fire Protection District met for their regular meeting. The meeting was open to the public in person and virtually via Zoom.

Meeting called to order by John at 5:05pm

Roll Call:

- Board of Directors Present: John Ward, Emily Taylor, Dave "Wabs" Walbert, Charles Cunniffe
- Board of Directors Absent: Parker Lathrop
- Staff/Volunteers Present: Rick Balentine, Jake Andersen, Nikki Lapin, Jan Schubert, Amanda Perusse, Scott Arthur. Those joining via Zoom: Jan Legersky
- Public/Others: Richard Peterson, Paul Backes, CPA (via zoom), Matt Ciminelli (via zoom)

Approval of Minutes:

MOTION: Motion by Wabs to approve minutes from regular meeting held on June 13th, 2023.

Second: Charles Cunniffe

Discussion: None

Vote: All approved.

Public Comment: None

AVFD Inc.: None

Financials

- Paul Backes walked through the 2022 Audit review provided in board packet.
 - Paul has one small error to fix on page D14; net pension liability for statewide death benefit (SWDB) and the volunteer pensions fund (VPF) which are run through FPPA. He will work with Jan Schubert in accounting to correct and update.
 - We will receive our preliminary 2024 budget at the end of August 2023 and the final budget in December 2023

MOTION: Motion by Wabs to accept the 2022 Audit in draft form.

Second: Charles Cunniffe

Discussion: None

Vote: All approved

• Monthly Financial Review: Monthly financial reports were included in the board packet. No further discussion.

Board Comments & Action Items:

- Board Comments:
 - o John 4th of July participation was great.
 - o Charles Agreed, town was a little quieter than usual, but overall, very safe.
- Action items: Fire Place Housing Income/Rental Rates Scenarios, included in board packet.
 - Several options were offered and discussed. This is a time sensitive issue as leases are coming due soon.
 - Recommendation from the Aspen Fire Housing Advisory Committee was to leave the 2022-2023 monthly rental rates in place.

- Discussion on rental rate options based on the projected 2024 budget deficit presented by the Romero Group.
 - Option #1 increase rental rates by \$180/bedroom to cover extra expenses
 - Option #2 increase rental rates by \$70/bedroom to cover extra expenses, district to pay the difference.
- Discussion: goal is for the housing to cover itself in perpetuity, be self-sufficient and breakeven. It should not be a drain on taxpayers.
- Decision to update all leases to state that Fire Place tenants' applications to APCHA must reflect the same number of persons per household as they currently have in Fire Place (i.e. if you are renting two bedrooms in FP, then you should apply to APCHA as a 2-person household).

MOTION: Motion by John Ward to approve Aspen Fire Place Housing Rental Rates option #2, where the district will pick up some of the \$68,707 expenses related to snow removal, irrigation and landscaping at \$41,854. They will raise the per bedroom rates by \$70 per room to account for the remaining balance of \$26,880. All tenants will have to qualify at the same household income and unit type through APCHA as they do with Fire Place, but will no longer be required to apply for every lottery they are eligible for. There will be a \$50 penalty for not qualifying annually with APCHA.

Wabs 2nd

Discussion: Make sure all Fire Place tenants understand this decision made by the board and why it was made in this way.

Vote: All approved.

 Amendment to 2023 Staff Member Handbook reflecting changes to the benefit eligibility date for new volunteer firefighters. No discussion.

MOTION: Motion by Charles Cunniffe to approve the amendment to the 2023 Staff Member Handbook

reflecting changes to the benefit eligibility date for new firefighters.

Second: Wabs Discussion: None

Vote: All approved

Staff Report:

- Fire Marshal and Prevention: Fire Marshal Jan Legersky monthly report is in board packet. No further discussion.
 - Volume of plan reviews seems to be a little higher than normal. Quite a few tents to review, so that is being put onto Ben's plate.
- Operations Overview: Deputy Chief Andersen, reviewed information in board packet.
 - o **NOTABLES**:
 - Spring Creek Fire Photos in packet. Our crew is now back from helping with the fire in Parachute
 - Pano AI working well and finding smoke/fires quickly. Photos in packet
 - We can move and use the camera to zero in on what we are looking at/for
 - MVA on highway 82 photos in packet
 - We are averaging 7.5 volunteers responding to every major call, this is trending
 - o EVENTS: "Elemental: Reimagining Wildfire" movie showing at Wheeler was a huge success!
 - PROJECTS/COLLABORATIONS
 - Community Wildfire Protection Plan (CWPP) this is a county wide effort and will be a
 really useful document. There is huge value in defined objectives as we broaden our wildfire
 mitigation capabilities.

- ASHER (Active Shooter Harmer Emergency Response) upcoming in July and October
- Strategic Plan
 - Community Risk Assessment/Standard of Cover is coming soon, ran into some data issues, which has prolonged outcome. Once it has been completed, we will use the data to update and revise our Strategic Plan
 - Center for Public Safety Excellence this is the organizational development model
 that we are following. First, we get our Community Risk Assessment/Standard of
 Cover, then we base our strategic plan off of that study to define our baseline
 performance and our benchmark performance and we use the strategic planning
 process to figure out how to close any gaps.
 - https://www.cpse.org/
- First Arriving program is up and running on TV's around the station, including in the board room. Pages of the program will run through any current call that we have been dispatched to, current shift crew and upcoming shift crew. Apparatus updates on in/out of service etc., current weather, river flows etc., certifications upcoming for renewal, upcoming trainings and events and more.
- Training Update: Scott Arthur reviewed the training report and photos in the board packet.

Wildfire Community Action Fund: Ali Hammond out of town, Chief Balentine reviewed notes in packet.

CEO/Fire Chief and Good of the District:

- Housing Other
 - More discussions have been happening with John McBride about possible property for more housing. Charles Cunniffe volunteered to be a board representative alongside Chief Balentine at these upcoming discussions.
- Theater Aspen Collaboration 9/11 play on 9/10/2023 and 9/11/2023.
 - o Tickets sold out within 30 minutes!
 - o Fire Department will help with being ushers etc.
 - Theater Aspen asked us to provide a charity to where they can donate half of the proceeds, it was decided that the charity will be Axes & Arms.
- Iulv 4th event
 - o Great participation from all fire members for station clean up, truck preparedness for the parade and the cookout. The WWII airplanes were also a big hit. No major injuries were reported.
- Mill levy meeting on Tuesday with Pitkin County to discuss how this might affect us. More information forthcoming.
- Woody Creek Update asked FCI for updated pricing so that we can plan further. Updates on this to come at next meeting.

Old Business: none
New Business: none

MOTION: Motion by Charles Cunniffe to adjourn at 7:17pm

Second: Wabs Discussion: None

Vote: All approved.

*** A full recording of this meeting can be requested by contacting the District Administrator at nikki.lapin@aspenfire.com or by calling 970-925-5532.

Aspen Fire Protection District Balance Sheet

As of July 31, 2023

| Jul | 31, | 23 | |
|-----|-----|----|--|
| | | | |
| | | | |

ASSETS

Current Assets

| CENE | IA C | ELIND | BANK | ACCTS |
|------|------|-------|------|-------|

| rrent Assets | |
|-----------------------------------------|--------------|
| Checking/Savings | |
| GENERAL FUND BANK ACCTS | |
| 10100 · Alpine BankGF Checking | 28,632.32 |
| 10401 · ColoTrustGF General | 3,145,597.85 |
| 10406 · ColoTrust-GF Emerg Reserve | 367,350.83 |
| 10407 · ColoTrustGF Operations Resrv | 1,268,980.85 |
| 10409 · ColoTrustGF FPPA | 165,394.41 |
| 10545 · Grand Junction Fed Credit Union | 73.90 |
| Total GENERAL FUND BANK ACCTS | 4,976,030.16 |
| CAPITAL ACQ. FUND BANK ACCTS | |
| 10700 · Alpine BankCap Acq. Checking | 328.62 |
| 10801 · ColoTrustCap Acq | 540,936.66 |
| Total CAPITAL ACQ. FUND BANK ACCTS | 541,265.28 |
| HOUSING FUND BANK ACCOUNTS | |
| 10890 · Alpine CheckingHousing | 323.54 |
| 10901 · ColoTrustHousing | 1,814,257.03 |
| FIRE PLACE OPERATIONS | |
| 10851 · Alpine CheckingFP Ops (RG) | 43,394.00 |
| 10850 · AlpineCheckingFP Deposits(RG) | 45,992.00 |
| 10855 · ColoTrustFP Reserves (AFPD) | 59,782.67 |
| Total FIRE PLACE OPERATIONS | 149,168.67 |
| Total HOUSING FUND BANK ACCOUNTS | 1,963,749.24 |
| WILDFIRE C.A. FUND BANK ACCTS | |
| 10950 · Alpine BankWCAF Checking | 2,153.16 |
| 10951 · ColoTrustWCAF Reserves | 232,798.79 |
| Total WILDFIRE C.A. FUND BANK ACCTS | 234,951.95 |
| DEBT SERVICE FUND BANK ACCTS | |
| 11201 · ColoTrustDebt Service | 2,060,542.19 |
| Total DEBT SERVICE FUND BANK ACCTS | 2,060,542.19 |
| Total Checking/Savings | 9,776,538.82 |
| Accounts Receivable | |
| ACCTS RECEIVABLEby Fund | |
| Accts Receivable—General Fund | |
| 12235 · Receivable due - Pitkin County | 5,894.99 |
| 12252 · Receivable due - AFPD Staff | 7,100.19 |
| 12254 · Receivable due - Romero Group | 22,473.40 |
| Total Accts ReceivableGeneral Fund | 35,468.58 |
| Accts ReceivableHousing Fund | |
| FIRE PLACE OPERATIONS | |
| 12560 · A/RFire Place Ops (RG) | 5,074.00 |
| Total FIRE PLACE OPERATIONS | 5,074.00 |
| Total Accts ReceivableHousing Fund | 5,074.00 |
| Total ACCTS RECEIVABLEby Fund | 40,542.58 |
| Total Accounts Receivable | 40,542.58 |
| | |

Aspen Fire Protection District Balance Sheet

As of July 31, 2023

| | Jul 31, 23 |
|-----------------------------------------|---------------|
| Other Current Assets | |
| GENERAL FUND (Asset) | |
| 10450 · Property Tax Receivable | 300,175.51 |
| Total GENERAL FUND (Asset) | 300,175,51 |
| 10671 · Prepaid ExpensesGeneral Fund | 24,356.08 |
| BOND DEBT SERVICE FUND (Asset) | |
| 10750 · Property Tax Receivable | 49,551.77 |
| Total BOND DEBT SERVICE FUND (Asset) | 49,551,77 |
| HOUSING FUND (Asset) | |
| FIRE PLACE OPERATIONS | |
| 10674 · FPPrepaid Expenses (RG) | 9,818.00 |
| 10675 · FPPrepaid Insurance (RG) | 940.00 |
| Total FIRE PLACE OPERATIONS | 10,758.00 |
| Total HOUSING FUND (Asset) | 10,758.00 |
| Total Other Current Assets | 384,841.36 |
| Total Current Assets | 10,201,922.76 |
| Fixed Assets | |
| GENERAL FIXED ASSET GROUP | |
| 10600 · Fire Trucks & Equip | 5,678,654.67 |
| 10610 · Building Improvements | 1,454,014.73 |
| 10615 · Buildings | 30,646,666.37 |
| 10640 · Firefighting Equipment | 356,066.19 |
| 10650 · Administrative | 380,490.41 |
| 10665 · Land - North 40 | 1,700,000.00 |
| 10669 · Accumulated Depreciation | -8,461,198.93 |
| Total GENERAL FIXED ASSET GROUP | 31,754,693.44 |
| Total Fixed Assets | 31,754,693.44 |
| Other Assets | |
| 10593 · Deferred Refunding Cost | 1,574,234.68 |
| 10594 · Deferred Refunding Costs-Accum. | -1,461,597.96 |
| 90103 · VPF-Def Oflow-Pens Inv Ret Diff | 36,097.00 |
| 90111 · SWDB-Def Oflow-Pens Exper Diff | 208,886.34 |
| 90112 · SWDB-Def Oflow-Pens Chg Assum | 104,026.24 |
| 90113 · SWDB-Def Oflow-Pens Inv Ret Dif | 0.07 |
| 90114 · SWDB-Def Oflow-Pens Act/Rep Dif | 14.00 |
| 90115 · SWDB-Def Oflow-Pens Chg Propor | 15,413.00 |
| 90116 · SWDB-Def Oflow-Pens Contr After | 132,994.92 |
| Total Other Assets | 610,068.29 |
| TOTAL ASSETS | 42,566,684.49 |

Aspen Fire Protection District Balance Sheet

As of July 31, 2023

1,836,645.45

-341,689.78

14,234,955.67

| A | s of July 31, 2023 |
|-----------------------------------------|--------------------|
| | Jul 31, 23 |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Accounts Payable | |
| ACCOUNTS PAYABLEby Fund | |
| 2000 · Accts PayableGeneral Fund | 3,202.90 |
| Accts PayableHousing Fund | |
| FIRE PLACE OPERATIONS | |
| 2005 ⋅ A/PFire Place Ops (RG) | 6,452.00 |
| Total FIRE PLACE OPERATIONS | 6,452.00 |
| Total Accts PayableHousing Fund | 6,452.00 |
| Total ACCOUNTS PAYABLEby Fund | 9,654.90 |
| Total Accounts Payable | 9,654,90 |
| Other Current Liabilities | |
| CURRENT LIABILITIES | |
| 20120 · State Withholding Tax Accrual | 30.00 |
| 20125 · State Unemployment Accrual | 438.48 |
| 20130 · FICA Tax Accrual | 157.98 |
| 20162 · Vol FFs Insurances Accrual | 5,821.90 |
| 20310 · Federal Withholding Tax Accrual | 46.00 |
| 20317 · AVFD T-shirt Sales (+) Accrual | 5,557.18 |
| 20318 · Stn Tenants' Deposits/Last Rent | 3,100.00 |
| 21000 · Deferred RevenueProp. Tax | 300,175.51 |
| Total CURRENT LIABILITIES | 315,327,05 |
| HOUSING FUND (Liability) | |
| FIRE PLACE OPERATIONS | |
| 23020 · FPSecurity / Pet Deposits(RG | 45,600.00 |
| 23021 · FPPrepaid Rents (RG) | 10,000.00 |
| Total FIRE PLACE OPERATIONS | 55,600.00 |
| Total HOUSING FUND (Liability) | 55,600.00 |
| 23050 · Accrued Int. PayableBond Debt | 37,833.75 |
| Total Other Current Liabilities | 408,760.80 |
| Total Current Liabilities | 418,415,70 |
| Long Term Liabilities | |
| HOUSING DEBT SERVICE (Liab.) | |
| 22902 · FP-COPs Payable | 12,155,000.00 |
| 22903 · FP-Current Portion-COPs Payable | 585,000.00 |

22904 · FP--COPs Premium

Total HOUSING DEBT SERVICE (Liab.)

22905 · FP--COPs Prem. Amortization

Aspen Fire Protection District Balance Sheet

As of July 31, 2023

| | Jul 31, 23 |
|-----------------------------------------|---------------|
| G.O.BOND DEBT SERV FUND (Liab.) | |
| 22000 · Deferred Revenue-Prop.Tax | 49,551.77 |
| 22900 · Bond Premium | 1,100,512.25 |
| 22901 · Bond Premium- Accumulate Amort. | -1,041,086.37 |
| 23000 · Bonds Payable | 3,010,000.00 |
| 23010 · Current Portion · Bonds Payable | 935,000.00 |
| Total G.O.BOND DEBT SERV FUND (Liab.) | 4,053,977.65 |
| 90200 · VPFNet Pension Liability | -423,406.00 |
| 90203 · VPFDef Iflow-Pens Inv Ret Dif | 403,500.00 |
| 90210 · SWDBNet Pension Liability | -729,461.42 |
| 90211 · SWDB-Def Iflow-Pens Exp Diff | 17,013.29 |
| 90213 · SWDB-Def Iflow-Pens Inv Ret Dif | 488,196.00 |
| 90214 · SWDB-Def Iflow-Pens Act/Rep Dif | -27,107.24 |
| 90215 · SWDB-Def Iflow-Pens Chg Propor | 630,987.97 |
| 90220 · Compensated Absences / PTO | 293,932.48 |
| Total Long Term Liabilities | 18,942,588.40 |
| Total Liabilities | 19,361,004.10 |
| Equity | |
| FUND BALANCES | |
| 30005 · LT Assets minus LT Debt | 13,433,883.85 |
| 30015 · Capital Acq. Fund Balance | 334,920.00 |
| 30020 · Bond Debt Svc Fund Balance | 1,096,483.00 |
| 30026 · Housing Fund Balance | 726,552.00 |
| 30030 · WildfireCommAction Fund Balance | 196,336.00 |
| 30600 · Contingency Reserve (TABOR) | 236,000.00 |
| 37500 · GF - Unrestricted Fund Balance | 3,172,460.00 |
| Total FUND BALANCES | 19,196,634.85 |
| Net Income | 4,009,045.54 |
| Total Equity | 23,205,680.39 |
| TOTAL LIABILITIES & EQUITY | 42,566,684.49 |

| | Jul 23 | Jan - Jul 23 | YTD Budget | Annual Budget |
|-----------------------------------------|------------|--------------|--------------|---------------|
| Income | | | | |
| GENERAL (Income) | | | | |
| General Property Tax | | | | |
| 31102 · Allocationto Cap Acq Fund | 0.00 | 600,000.00 | 350,000.00 | 600,000.00 |
| 31103 · Allocationto Housing Fund | 0.00 | 1,100,000.00 | 641,666.70 | 1,100,000.00 |
| 31104 · Allocationto GF General | 811,834.08 | 3,987,236.63 | 2,502,127.25 | 4,289,361.00 |
| 31105 · Allocationto GF Emerg Reserve | 0.00 | 50,000.00 | 29,166.70 | 50,000.00 |
| 31107 · Allocationto GF FPPA Annual | 0.00 | 150,000.00 | 87,500.00 | 150,000.00 |
| 31109 · Allocationfor Treasurer Fee | 42,800.64 | 309,976.85 | 190,024.35 | 325,756.00 |
| Total General Property Tax | 854,634.72 | 6,197,213.48 | 3,800,485.00 | 6,515,117.00 |
| 31200 · Specific Ownership Taxes | 18,518.57 | 121,624.05 | 145,833.35 | 250,000.00 |
| 36100 · Interest EarnedProp. Taxes | 1,378.27 | 2,392.17 | 10,500.00 | 18,000.00 |
| 36200 · Interest on Investments | 20,855.75 | 104,752.60 | 84,583.35 | 145,000.00 |
| 37100 · Delinquent Taxes | 0.00 | -79.15 | -2,333.35 | -4,000.00 |
| 38000 · North 40 Lease to County | 4,726.17 | 32,745.29 | 32,083.35 | 55,000.00 |
| 38010 · County Share of Expenses @N40 | 0.00 | 17,774.17 | 21,000.00 | 36,000.00 |
| 38015 · Tenants' Rent & Utilities @Stwd | 1,765.00 | 10,170.18 | 9,333.35 | 16,000.00 |
| 38020 · Tenants' Rent @ N40 & Woody Crk | 1,100.00 | 6,200.00 | 7,700.00 | 13,200.00 |
| 38051 · Pano Al Cost-Sharing | 0.00 | 80,000.00 | 46,666.70 | 80,000.00 |
| 38100 · Other Income (vs. Expense) | 3,052.87 | 20,507.84 | 0.00 | 0.00 |
| 38101 · Grants | 0.00 | 28,269.68 | 87,500.00 | 150,000.00 |
| 38110 · Sprinkler Permit Fees(PlansChk) | 5,744.48 | 37,672.35 | 37,916.70 | 65,000.00 |
| Total GENERAL (Income) | 911,775.83 | 6,659,242.66 | 4,281,268.45 | 7,339,317.00 |
| Total Income | 911,775.83 | 6,659,242.66 | 4,281,268.45 | 7,339,317.00 |
| ross Profit | 911,775.83 | 6,659,242.66 | 4,281,268.45 | 7,339,317.00 |
| Expense | | | | |
| PERSONNEL - District Staff | | | | |
| 41110 · Wages & HolidayPayCareer FFs | 103,920.36 | 744,615.98 | 782,229.00 | 1,340,964.00 |
| 41115 · Overtime (NOT TR) - Career FFs | 3,299.32 | 16,569.26 | 23,333.35 | 40,000.00 |
| 41111 · Salaries & Wages-All Other Paid | 71,144.32 | 490,777.08 | 531,773.10 | 911,611.00 |
| 41120 · Misc. Payroll Expenses | 180.00 | 2,327.73 | 1,166.70 | 2,000.00 |
| 41125 · Employer SUIStaff | 425.70 | 2,525.63 | 2,746.35 | 4,708.00 |
| 41130 · Retirement Plan401(a) | 16,747.21 | 86,281.65 | 83,995.95 | 143,993.00 |
| 41132 · Pension PlanFPPA SWDB | 12,965.95 | 92,971.31 | 103,142.70 | 176,816.00 |
| 41135 · Employer MedicareStaff | 3,147.11 | 18,679.56 | 19,911.50 | 34,134.00 |
| 41140 · All Insurances & HSA Contrib. | 49,105.30 | 278,481.75 | 260,951.85 | 447,346.00 |
| 41141 · Board Match457(b) Plan | 4,184.92 | 25,430.33 | 26,357.35 | 45,184.00 |
| 41142 · Fit/Wellness Allowance-Staff | 7,500.00 | 10,500.00 | 19,250.00 | 33,000.00 |
| 41143 · Health InsurStaff Dependents | 6,941.08 | 48,681.36 | 56,715.20 | 97,226.00 |
| 41144 · Benefits Contingency - PTO Cash | 0.00 | 3,736.45 | 16,624.45 | 28,499.00 |
| | 279,561.27 | 1,821,578.09 | 1,928,197.50 | 3,305,481.00 |

| | Jul 23 | Jan - Jul 23 | YTD Budget | Annual Budget |
|-----------------------------------------|-----------|--------------|------------|---------------|
| ADMINISTRATION | | | | |
| 41149 · County Treasurer Fee | 42,800.64 | 309,976.85 | 190,024.35 | 325,756.00 |
| 41150 · Employer MedicareAVFD+ | 0.00 | 84.10 | 437.50 | 750.00 |
| 41155 · Employer Social SecurityAVFD+ | 815.62 | 3,968.31 | 5,833.35 | 10,000.00 |
| 41160 · Employer SUIAVFD+ | 0.00 | 11.60 | 204.20 | 350.00 |
| 41180 · Employee Wellness & PeerSupport | 0.00 | 8,013.45 | 8,750.00 | 15,000.00 |
| 41208 · RFV Wildfire Collaborative | 0.00 | 674.90 | 5,833.35 | 10,000.00 |
| 41210 · Contr Labor/ Special Projects | 0.00 | 0.00 | 11,666.70 | 20,000.00 |
| 41211 · Supplies & Expenses | 3,232.88 | 14,545.98 | 15,873.70 | 27,212.00 |
| 41212 · Telephone Expense | 2,581.39 | 20,445.52 | 23,333.35 | 40,000.00 |
| 41214 · Info. Systems & Support | 2,594.13 | 21,225.63 | 23,333.35 | 40,000.00 |
| 41500 · Audit & Budget | 0.00 | 20,700.00 | 12,833.35 | 22,000.00 |
| Insurance | | | | |
| 41510 · Gen Liability/Accident & Other | -6,636.20 | 50,256.80 | 32,083.35 | 55,000.00 |
| 41511 · Workers' Comp | 6,625.06 | 48,177.53 | 64,166.70 | 110,000.00 |
| Total Insurance | -11.14 | 98,434.33 | 96,250.05 | 165,000.00 |
| 41520 · Legal | 1,063.00 | 16,878.00 | 17,500.00 | 30,000.00 |
| 41770 · Equip Repair/Replace | 0.00 | 234.72 | 2,916.70 | 5,000.00 |
| 41810 · Election | 0.00 | 16,850.11 | 10,791.70 | 18,500.00 |
| Staff Vehicle Expenses | | | | |
| 41820 · Fuel & Other | 900.00 | 3,827.13 | 8,750.00 | 15,000.00 |
| 41821 · Maint. Labor-at County Fleet | 4,520.00 | 5,264.00 | | |
| Total Staff Vehicle Expenses | 5,420.00 | 9,091.13 | 8,750.00 | 15,000.00 |
| 41840 · Administrative | -893.13 | 27,001.37 | 26,250.00 | 45,000.00 |
| 41920 · Capital Outlay - Computers + | 0.00 | 4,064.00 | 8,750.00 | 15,000.00 |
| Total ADMINISTRATION | 57,603.39 | 572,200.00 | 469,331.65 | 804,568.00 |
| PERSONNEL - Volunteer Staff | | | | |
| 41860 · Vol. Fit/Wellness Allowance | 6,000.00 | 9,000.00 | 28,875.00 | 49,500.00 |
| 41861 · Volunteer Health Insur/HSA/HRA | 19,093.53 | 147,434.64 | 170,314.70 | 291,968.00 |
| 41870 · Volunteer Health Screenings | 0.00 | 336.00 | 875.00 | 1,500.00 |
| 41875 · LOSAP(Length-of-Service Awards) | 0.00 | 32,583.00 | 23,333.35 | 40,000.00 |
| Volunteer Incentive Programs | 0.00 | 0.00 | 10,500.00 | 18,000.00 |
| Total PERSONNEL - Volunteer Staff | 25,093.53 | 189,353.64 | 233,898.05 | 400,968.00 |

| | Jul 23 | Jan - Jul 23 | YTD Budget | Annual Budget |
|-----------------------------------------|-----------|--------------|------------|---------------|
| FIRE FIGHTING | | | | |
| 42205 · Firefighters' Logistics/Support | 930.37 | 13,213.30 | 14,583.35 | 25,000.00 |
| 42206 · Uniforms | 1,010.01 | 8,414.53 | 14,000.00 | 24,000.00 |
| 42211 · Operational Supplies & Expenses | 13,398.75 | 42,822.00 | 70,000.00 | 120,000.00 |
| 42212 · Rescue Supplies & Expenses | 0.00 | 2,651.99 | 2,916.70 | 5,000.00 |
| 42213 · EMS Supplies & Expenses | 0.00 | 11,194.09 | 8,750.00 | 15,000.00 |
| 42214 · Wildfire Supplies & Expenses | 1,199.47 | 10,624.83 | 8,750.00 | 15,000.00 |
| 42220 · Pano Al Project | 0.00 | 120,000.00 | 70,000.00 | 120,000.00 |
| 42300 · Fuel | 2,147.00 | 12,788.71 | 14,583.35 | 25,000.00 |
| 42400 · Subscriptions & Dues | 0.00 | 3,130.00 | 1,750.00 | 3,000.00 |
| 42402 · Honor Guard | 0.00 | 660.37 | 2,916.70 | 5,000.00 |
| Total FIRE FIGHTING | 18,685.60 | 225,499.82 | 208,250.10 | 357,000.00 |
| TRAINING | | | | |
| 44102 · EMS Training & Records | 2,380.95 | 10,098.77 | 14,000.00 | 24,000.00 |
| 44103 · FF Training & Records | 1,005.00 | 29,187.63 | 23,333.35 | 40,000.00 |
| 44105 · Career FF Training Compensation | 397.40 | 20,983.78 | 23,333.35 | 40,000.00 |
| 44211 · Supplies & Expenses | 312.00 | 20,939.03 | 7,000.00 | 12,000.00 |
| Total TRAINING | 4,095.35 | 81,209.21 | 67,666.70 | 116,000.00 |
| FIRE PREVENTION | | | | |
| 43200 · Training | 0.00 | 4,114.33 | 1,750.00 | 3,000.00 |
| 43211 · Supplies & Expenses | 0.00 | 3,367.91 | 2,916.70 | 5,000.00 |
| 43212 · Public Fire Education | 234.08 | 234.08 | 3,500.00 | 6,000.00 |
| 43213 · Outsourced Plans Checks | 0.00 | 900.00 | 1,166.70 | 2,000.00 |
| 43214 · AdvertisingPublic Education | 0.00 | 2,550.00 | 5,833.35 | 10,000.00 |
| Total FIRE PREVENTION | 234.08 | 11,166.32 | 15,166.75 | 26,000.00 |
| COMMUNICATIONS | | | | |
| 45211 · Supplies & Expenses | -770.88 | 11,652.12 | 2,333.35 | 4,000.00 |
| Administration | | | | |
| 45300 · County Dispatch Services | 0.00 | 0.00 | 35,000.00 | 60,000.00 |
| 45301 · County Radio Services | 0.00 | 36,614.00 | 17,500.00 | 30,000.00 |
| Total Administration | 0.00 | 36,614.00 | 52,500.00 | 90,000.00 |
| 45910 · Radio Capital Outlay | 0.00 | 2,076.00 | 11,666.70 | 20,000.00 |
| Total COMMUNICATIONS | -770.88 | 50,342.12 | 66,500.05 | 114,000.00 |
| CDPS COOPERATOR INCIDENTS | | ,- | , | , |
| 42600 · Cooperator IncidentsMisc. | 444.63 | 444.63 | | |
| 42601 · Cooperator IncidentsPersonnel | 29,176.38 | 29,176.38 | | |
| Total CDPS COOPERATOR INCIDENTS | 29,621.01 | 29,621.01 | | |
| REPAIR SERVICES (Fleet & Equip) | 20,02 | 20,021.01 | | |
| 46200 · Pump & Equipment Testing | 0.00 | 0.00 | 11,666.70 | 20,000.00 |
| 46211 · Supplies & Expenses & Parts | 3,556.13 | 8,200.51 | 16,333.35 | 28,000.00 |
| Out-Source Maintenance & Repair | 0,000.10 | 0,200.51 | 10,300.33 | 20,000.00 |
| 46212 · Laborat Other | 0.00 | 3,436.25 | 33,250.00 | 57,000.00 |
| 46213 · Laborat County Fleet | 0.00 | 5,032.00 | 00,200.00 | 37,000.00 |
| Total Out-Source Maintenance & Repair | 0.00 | | 33 350 00 | 57,000,00 |
| · | | 8,468.25 | 33,250.00 | 57,000.00 |
| Total REPAIR SERVICES (Fleet & Equip) | 3,556.13 | 16,668.76 | 61,250.05 | 105,000.00 |

| | Jul 23 | Jan - Jul 23 | YTD Budget | Annual Budget |
|-----------------------------------------|------------|--------------|--------------|---------------|
| STATIONS, BUILDINGS & GROUNDS | | | | |
| Headquarters Station | | | | |
| 48209 · Alarm Monitoring and T&IHQ | 0.00 | 0.00 | 1,020.85 | 1,750.00 |
| 48210 · Repairs & Maint Headquarters | 176.96 | 7,762.87 | 11,666.70 | 20,000.00 |
| 48211 · Supplies & Exp Headquarters | 1,341.22 | 6,274.14 | 7,000.00 | 12,000.00 |
| 48214 · Utilities - Headquarters | 2,774.33 | 31,435.82 | 24,500.00 | 42,000.00 |
| 48215 · Cleaning - Headquarters | 567.00 | 4,252.50 | 4,666.70 | 8,000.00 |
| Total Headquarters Station | 4,859.51 | 49,725.33 | 48,854.25 | 83,750.00 |
| North 40 Station | | | | |
| 48299 · Residential ApartmentN40 | 0.00 | 0.00 | 291.70 | 500.00 |
| 48309 · Alarm Monitoring and T&IN40 | 0.00 | 0.00 | 700.00 | 1,200.00 |
| 48311 · Repairs & Maint North 40 | 176.96 | 24,521.17 | 12,833.35 | 22,000.00 |
| 48315 · Supplies & Expenses - North 40 | 971.25 | 5,230.31 | 5,833.35 | 10,000.00 |
| 48320 · Utilities - North 40 | 2,622.72 | 24,803.64 | 26,250.00 | 45,000.00 |
| Total North 40 Station | 3,770.93 | 54,555.12 | 45,908.40 | 78,700.00 |
| Aspen Village Substation | | | | |
| 48016 · Supplies & Exp Aspen Village | 0.00 | 142.25 | 437.50 | 750.00 |
| 48400 · Utilities - Aspen Village | 632.38 | 5,864.21 | 4,083.35 | 7,000.00 |
| 48409 · Alarm Monitoring and T&IAV | 0.00 | 0.00 | 583.35 | 1,000.00 |
| 48410 · Repairs & Maint Aspen Village | 100.00 | 3,516.00 | 1,750.00 | 3,000.00 |
| Total Aspen Village Substation | 732.38 | 9,522.46 | 6,854.20 | 11,750.00 |
| Starwood Substation | | | | |
| 48411 · Tenants' Rent - Starwood | 2.00 | 5,297.00 | 6,183.35 | 10,600.00 |
| 48412 · Utilities & Expenses - Starwood | 889.01 | 9,473.28 | 5,833.35 | 10,000.00 |
| Total Starwood Substation | 891.01 | 14,770.28 | 12,016.70 | 20,600.00 |
| Woody Creek Substation | | | | |
| 47299 · Residential ApartmentWC | 0.00 | 0.00 | 291.70 | 500.00 |
| 47301 · Supplies & Exp Woody Creek | 0.00 | 73.48 | 291.70 | 500.00 |
| 47302 · Utilities - Woody Creek | 798.42 | 7,510.96 | 6,416.70 | 11,000.00 |
| 47309 · Alarm Monitoring and T&IWC | 0.00 | 0.00 | 583.35 | 1,000.00 |
| 47310 · Repairs & Maint Woody Creek | 100.00 | 2,728.08 | 1,458.35 | 2,500.00 |
| Total Woody Creek Substation | 898.42 | 10,312.52 | 9,041.80 | 15,500.00 |
| Total STATIONS, BUILDINGS & GROUNDS | 11,152.25 | 138,885.71 | 122,675.35 | 210,300.00 |
| TRANSFER TO OTHER FUNDS | | | | |
| 49502 · Transfer to CapAcquisition Fund | 0.00 | 600,000.00 | 350,000.00 | 600,000.00 |
| 49503 · Transfer to Housing Fund | 0.00 | 1,340,950.00 | 641,666.70 | 1,100,000.00 |
| 49507 · Xfer to Emergency Reserve Fund | 0.00 | 50,000.00 | 29,166.70 | 50,000.00 |
| 49509 · Xfer to FPPA Annual Accrual Fnd | 0.00 | 150,000.00 | 87,500.00 | 150,000.00 |
| Total TRANSFER TO OTHER FUNDS | 0.00 | 2,140,950.00 | 1,108,333.40 | 1,900,000.00 |
| Total Expense | 428,831.73 | 5,277,474.68 | 4,281,269.60 | 7,339,317.00 |
| Net Income | 482,944.10 | 1,381,767.98 | -1.15 | 0.00 |
| | | | | |

| | Jul 23 | Jan - Jul 23 | YTD Budget | Annual Budget |
|-----------------------------------------|----------|--------------|------------|---------------|
| Income | | | | |
| CAPITAL ACQUISITION (Income) | | | | |
| 30075 · General Property Tax Allocation | 0.00 | 600,000.00 | 350,000.00 | 600,000.00 |
| 30100 · Sale of Apparatus | 0.00 | 0.00 | 5,833.35 | 10,000.00 |
| 60100 · Interest on Investments | 2,423.86 | 11,922.42 | 2,916.70 | 5,000.00 |
| Total CAPITAL ACQUISITION (Income) | 2,423.86 | 611,922.42 | 358,750.05 | 615,000.00 |
| Total Income | 2,423.86 | 611,922.42 | 358,750.05 | 615,000.00 |
| Gross Profit | 2,423.86 | 611,922.42 | 358,750.05 | 615,000.00 |
| Expense | | | | |
| CAPITAL ACQ. Fund (Expenses) | | | | |
| Cap. Outlay/Equipment/Projects | | | | |
| 60071 · replacement SCBA equipment | 0.00 | 388,242.00 | 219,474.50 | 376,242.00 |
| 60072 · fire ext. training simulator | 0.00 | 0.00 | 8,166.70 | 14,000.00 |
| 60073 · EV replacement for DFM truck | 0.00 | 0.00 | 20,416.70 | 35,000.00 |
| 60074 · North 40 Stn asphalt resealing | 0.00 | 0.00 | 5,833.35 | 10,000.00 |
| 60075 · 61+62 station alerting systems | 0.00 | 4,999.00 | 67,083.35 | 115,000.00 |
| 60076 · camera upgrades | 0.00 | 9,765.50 | 6,895.60 | 11,821.00 |
| 60113 · PlymoVent at Stn 62 | 0.00 | -5,925.00 | | |
| 60116 · replacement roof @ N40 | 2,200.00 | 2,200.00 | | |
| Total Cap. Outlay/Equipment/Projects | 2,200.00 | 399,281.50 | 327,870.20 | 562,063.00 |
| Total CAPITAL ACQ. Fund (Expenses) | 2,200.00 | 399,281.50 | 327,870.20 | 562,063.00 |
| Total Expense | 2,200.00 | 399,281.50 | 327,870.20 | 562,063.00 |
| Net Income | 223.86 | 212,640.92 | 30,879.85 | 52,937.00 |
| | | | | |

| | Jul 23 | Jan - Jul 23 | YTD Budget | Annual Budget |
|-----------------------------------------|-----------|--------------|------------|---------------|
| Income | | | | |
| HOUSING (Income) | | | | |
| 31175 · General Property Tax Allocation | 0.00 | 1,340,950.00 | 641,666.70 | 1,100,000.00 |
| 31190 · Interest on Investments | 8,126.62 | 43,091.41 | 5,833.35 | 10,000.00 |
| FIRE PLACE OPERATIONS | | | | |
| 31195 · FPTotal Operating Income (RG) | 9,817.50 | 172,421.50 | 142,835.00 | 244,860.00 |
| 31196 · FPReserves Interest Inc(AFPD) | 267.76 | 877.67 | | |
| Total FIRE PLACE OPERATIONS | 10,085.26 | 173,299.17 | 142,835.00 | 244,860.00 |
| Total HOUSING (Income) | 18,211.88 | 1,557,340.58 | 790,335.05 | 1,354,860.00 |
| Total Income | 18,211.88 | 1,557,340.58 | 790,335.05 | 1,354,860.00 |
| Gross Profit | 18,211.88 | 1,557,340.58 | 790,335.05 | 1,354,860.00 |
| Expense | | | | |
| HOUSING Fund (Expenses) | | | | |
| North 40 ProjectSoft Costs | | | | |
| 70101 · Fire Place Fitness Room | 0.00 | -108.26 | | |
| 70103 · Construction Mgmt. Services | 0.00 | 12,734.63 | | |
| 70104 · Other Services / Fees | 0.00 | -9,705.13 | | |
| Total North 40 Project-Soft Costs | 0.00 | 2,921.24 | | |
| FIRE PLACE OPERATIONS | | | | |
| 70201 · FPTotal OperatingExpenses(RG) | 0.00 | 49,101.00 | 67,366.25 | 115,485.00 |
| 70202 · FPto Reserves (RG) | 0.00 | 49,088.00 | | |
| Total FIRE PLACE OPERATIONS | 0.00 | 98,189.00 | 67,366.25 | 115,485.00 |
| N40 Project COPs-Lease Pymts | | | | |
| 70301 · Interest Payments | 0.00 | 254,800.00 | 254,800.00 | 509,600.00 |
| 70302 · Principal Payments | 0.00 | 0.00 | 0.00 | 585,000.00 |
| Total N40 Project COPs-Lease Pymts | 0.00 | 254,800.00 | 254,800.00 | 1,094,600.00 |
| 70205 · Fire PlaceTransfer toReserves | 0.00 | 0.00 | 68,722.50 | 117,810.00 |
| Total HOUSING Fund (Expenses) | 0.00 | 355,910.24 | 390,888.75 | 1,327,895.00 |
| Total Expense | 0.00 | 355,910.24 | 390,888.75 | 1,327,895.00 |
| Net Income | 18,211.88 | 1,201,430.34 | 399,446.30 | 26,965.00 |

| | Jul 23 | Jan - Jul 23 | YTD Budget | Annual Budget |
|--------------------------------------|-----------|--------------|------------|----------------|
| Income | | | | - amaan baagot |
| WILDFIRE COMM. ACTION (Income) | | | | |
| 31575 · Contributions Received | 16,568,06 | 32,163,40 | 116,666.70 | 200,000.00 |
| 31576 · Contributions (WCAFAssigned) | 0.00 | 100,000.00 | 1.0,000.70 | 200,000.00 |
| 31590 · Interest on Investments | 1,023.65 | 7,363.49 | 1,750.00 | 3,000.00 |
| Total WILDFIRE COMM. ACTION (Income) | 17,591.71 | 139,526.89 | 118,416.70 | 203,000.00 |
| Total Income | 17,591.71 | 139,526.89 | 118,416.70 | 203,000.00 |
| Gross Profit | 17,591.71 | 139,526.89 | 118,416.70 | 203,000.00 |
| Expense | | | | |
| WILDFIRE C.A. Fund (Expenses) | | | | |
| Operating Expenses | | | | |
| 80101 · Administrative Expenses | 0.00 | 1,546.23 | 1,458.35 | 2,500.00 |
| 80103 · Consultant Fees | 0.00 | 2,000.00 | 14,583.35 | 25,000.00 |
| Personnel | | | | |
| 80105 · Wages | 7,051.24 | 51,121.49 | 53,471.85 | 91,666.00 |
| 80106 · Benefits | 3,474.22 | 19,882.15 | 19,111.20 | 32,762.00 |
| 80107 · Employer Taxes | 107.44 | 818.34 | 896.60 | 1,537.00 |
| Total Personnel | 10,632.90 | 71,821.98 | 73,479.65 | 125,965.00 |
| 80109 · Marketing | 432.90 | 3,648.60 | 3,500.00 | 6,000.00 |
| 80111 · Other / Unanticipated | 0.00 | 0.00 | 2,041.70 | 3,500.00 |
| Total Operating Expenses | 11,065.80 | 79,016.81 | 95,063.05 | 162,965.00 |
| 80200 · Project Expenses | 4,069.54 | 22,519.54 | 58,333.35 | 100,000.00 |
| Total WILDFIRE C.A. Fund (Expenses) | 15,135.34 | 101,536.35 | 153,396.40 | 262,965.00 |
| Total Expense | 15,135.34 | 101,536.35 | 153,396.40 | 262,965.00 |
| Net Income | 2,456.37 | 37,990.54 | -34,979.70 | -59,965.00 |

| | Jul 23 | Jan - Jul 23 | YTD Budget | Annual Budget |
|----------------------------------------|------------|--------------|------------|---------------|
| Income | | | | |
| BOND DEBT SERVICE FUND (Income) | | | | |
| 35100 · General Property Tax | 141,078.86 | 1,023,005.24 | 625,658.25 | 1,072,557.00 |
| 35200 · Specific Ownership Taxes | 3,056.95 | 20,077.10 | 23,333.35 | 40,000.00 |
| 35210 · Interest EarnedProp. Taxes | 227.52 | 394.88 | 1,166.70 | 2,000.00 |
| 35250 · Interest on Investments | 8,892.89 | 44,749.72 | 9,916.70 | 17,000.00 |
| 35700 · Delinquent Taxes | 0.00 | -13.06 | -583.35 | -1,000.00 |
| Total BOND DEBT SERVICE FUND (Income) | 153,256.22 | 1,088,213.88 | 659,491.65 | 1,130,557.00 |
| Total Income | 153,256.22 | 1,088,213.88 | 659,491.65 | 1,130,557.00 |
| Gross Profit | 153,256.22 | 1,088,213.88 | 659,491.65 | 1,130,557.00 |
| Expense | | | | |
| BOND DEBT SERVICE Fund (Expns.) | | | | |
| 50005 · County Treasurer Fee | 7,065.32 | 51,169.44 | 31,283.00 | 53,628.00 |
| 50010 · Interest Payments | 0.00 | 69,037.50 | 69,037.50 | 138,075.00 |
| 50011 · Principal Payments | 0.00 | 0.00 | 0.00 | 935,000.00 |
| 50020 · Fees & Expenses | 0.00 | 200.00 | 1,283.35 | 2,200.00 |
| Total BOND DEBT SERVICE Fund (Expns.) | 7,065.32 | 120,406.94 | 101,603.85 | 1,128,903.00 |
| Total Expense | 7,065.32 | 120,406.94 | 101,603.85 | 1,128,903.00 |
| Net Income | 146,190.90 | 967,806.94 | 557,887.80 | 1,654.00 |

Fire and Police Pension Association Aspen FPD Volunteers 711-5 For the Six Months Ending June 30, 2023

| Beginning Balance | \$3,925,417.60 |
|--------------------------------------------|----------------|
| Plan Direct Inflows and Outflows | |
| Member Contributions | |
| Employer Contributions | |
| Contributions from the SWDD Plan | |
| Refunds | |
| Affiliations/(Disaffiliations) | |
| Plan Transfers | |
| Net Benefits | (\$196,475.00) |
| Plan Directed Expenses | |
| State Funding | |
| Plan Direct Inflows and Outflows Sub-Total | (\$196,475.00) |
| | |
| Allocated Income and Expense | |
| Interest | \$13,074.47 |
| Dividends | \$9,348.59 |
| Other Income | \$1,475.43 |
| Net Change Accrued Income | \$1,419.50 |
| Unrealized Gain/Loss | \$214,782.87 |
| Realized Gain/Loss | \$27,000.12 |
| Defined Contribution Earnings (Net) | |
| Investment Expenses | (\$12,973.03) |
| Direct Expense Allocation | (\$738.82) |
| Other Expenses | (\$8,821.26) |
| Allocated Income and Expense Sub-Total | \$244,567.87 |
| | |
| Ending Balance | \$3,973,510.47 |



MEMORANDUM

To: Affiliated Volunteer Pension Plan Employers

From: Peggy Job, Senior Accountant

Re: Six months ended June 30, 2023

Allocation Report, Annual Contributions Received & Direct Expense Allocation Summary

Date: July 27, 2023

Allocation Report

Investment Performance

Your plan assets are commingled for investment purposes in the Members' Benefit Investment Fund – Long Term Pool ("Pool"). Returns for the Pool are as follows (returns for periods longer than one year are annualized):

| As of 06/30/2023 | Quarter | Year to Date | 1 Year | 3 Years | 5 Years |
|---------------------------------------|---------|--------------|--------|---------|---------|
| Total Pool Net of Investment Expense* | 2.73% | 6.78% | 8.92% | 9.47% | 7.81% |

^{*}FPPA Administrative Expenses are not included in the Total Pool Net of Investment Expense percentages.

The table below summarizes expenses as a percentage of net assets for the Pool:

| Year | FPPA Administrative Expense* | Investment Management Expense | Total Expense Ratio |
|---------|------------------------------------|-------------------------------------|---------------------------|
| Q2-2023 | 0.08% | 0.33% | 0.41% |
| 2022 | 0.14% | 0.80% | 0.94% |
| 2021 | 0.12% | 0.81% | 0.93% |
| 2020 | 0.13% | 0.79% | 0.92% |
| 2019 | 0.13% | 0.80% | 0.93% |
| 2018 | 0.16% | 0.88% | 1.04% |
| 2017 | 0.23% | 0.89% | 1.12% |
| 2016 | 0.24% | 0.79% | 1.03% |

How to Calculate Your Plan Specific Expense Ratio

Your Allocation Report may reflect expenses specific to your plan such as actuarial expense and legal fees as well as expenses you directed FPPA to pay from your plan assets. These expenses are reflected in the line items *Plan Directed Expenses* and *Direct Expense Allocation*. As such, your plan's administrative expenses may differ from the Pool. In order to calculate your plan's administrative expense ratio, you will need to add the line items *Plan Directed Expenses*, *Direct Expense Allocation* and *Allocated Fees & Expenses* and divide by the *Ending Balance*.

Allocation Methodology

Investment Expenses and Allocated Fees & Expenses are separately allocated and separately reported in the Allocation Report. The Investment Expenses are allocated to each plan based on the plan's proportion of total assets. The Allocated Fees & Expenses are allocated based on the plan's proportion of total membership, including active, inactive and retired members as of December 31 of the prior year as defined by the guidelines within the Annual Comprehensive Financial Report. Member counts may be adjusted during the year for plan affiliation, disaffiliation, or reentry.



Review of the Report

Review the items Member Contributions, Employer Contributions, Refunds, Affiliations, Net Benefits, Plan Directed Expenses and State Funding and confirm that these amounts are correct year-to-date. If any amount is not correct, please send a written response to FPPA by September 15 2023. If FPPA does not receive a response by September 15 2023, you are confirming that these report items are correct.

Annual Contributions Received

FPPA provides a schedule of your 2023 contributions received by FPPA year to date. This schedule compares contributions received in the current year to the actuarial required contributions for 2023. Please be aware that this report shows contributions based on the date received by FPPA and does not consider if contributions relate to a prior year.

Direct Expense Allocation Summary

Direct Expense Allocation

FPPA provides a summary of expenses directly allocated to your plan, payments received related to these expenses and the related annual budgeted amounts. These costs are identified as direct plan expenses and are charged directly to the plan as a reduction of plan assets. They are reflected in the *Direct Expense Allocation* row of your Allocation Report. You may contact me to request a detailed summary of these allocated expenses.

The direct expense allocation is comprised of costs for audit and actuarial services. The audit services relate to the SOC 1 Type 2 report over the operating effectiveness of FPPA's controls for processing data and transactions related to your plan. The SOC 1 Type 2 report has been provided since 2014 to assist employers in reporting in accordance with Governmental Accounting Standards Board Statement No. 68 (GASB 68), Accounting and Financial Reporting for Pensions. Actuarial services include the biennial funding valuation report (issued in odd years for Volunteer Firefighter plans and even years for Old Hire plans) and the annual GASB 68 report. Actuarial services are provided by Gabriel Roeder Smith & Co. Audit services are provided by Eide Bailly LLP.

Payment of Settlor Expenses

Please discuss these direct plan expenses with your legal counsel to determine if they are a "settlor" expense. The Department of Labor believes that the employer should bear the cost of settlor expenses. If you agree, you should reimburse the plan for these expenses. This payment is in addition to any employer contributions made to the plan or as determined by the actuary (the actuarially determined contribution).

To reimburse the plan for these costs, please send payment via ACH or wire to FPPA. These payments need to be identified separately from your actuarial required contribution in order to net out the expense. Please contact FPPA for ACH or wire Instructions.

If you have any questions regarding your allocation report or the direct allocated plan expenses, please call me at 303-770-3772 in Metro Denver or 800-332-3772 or email me at pjob@fppaco.org.



Allocation Report Descriptions

This report provides the beginning of year plan balance, year-to-date totals, and an ending plan balance as of the report date

Beginning Balance

Plan Direct Inflows and Outflows

Member Contributions

Employer Contributions

Contributions from the SWDD Plan

Refunds

Affiliations/(Disaffiliations)

Net Benefits

Plan Directed Expenses

State Funding

Plan Direct Inflows and Outflows Sub-Total

Allocated Income and Expense

Interest*

Dividends*

Other Income*

Net Change Accrued Income*

Unrealized Gain/Loss*

Realized Gain/Loss*

Defined Contribution Earnings (Net)

Investment Expenses

Direct Expense Allocation

Other Expenses

Allocated Income and Expense Sub-Total

Ending Balance

Plan assets at the beginning of the year

Member Contributions made to the plan

Employer Contributions made to the plan

Contributions received for a member on disability rolling to a normal retirement

Member withdrawal of funds from the plan

Plan affiliation or disaffiliation or idle funds distribution (typically a Volunteer Fire Plan matter)

Benefits paid to retired members

Payments from plan assets directed by the department Examples: legal, actuarial, and insurance expense

State funding for volunteer plans

Sub-Total of the above activity

Interest on investments

Dividends on investments

Other investment income

Change in accrued earnings for interest and dividends

Unrealized Gain/Loss on investments

Realized Gain/Loss on investments

Not applicable for Defined Benefit plans

Allocated share of FPPA investment expense

Expenses directly allocated to the plan

Examples: actuarial and audit fees

Allocated share of FPPA administrative expense

Sub-Total of the above activity

Plan assets at period end

^{*} Allocated from the Fire & Police Members' Benefit Investment Fund – Long Term Pool.

Fire and Police Pension Association Direct Expense Allocation Summary Aspen FPD Volunteers 711-5 For the Six Months Ending June 30, 2023

| Type of Expense | 2023 Budget | Year-to-Date Expenses | Payment of 2023 Expenses |
|----------------------------------------------------------------------------------|------------------------|--------------------------|--------------------------|
| Actuarial Expenses Audit Expenses | \$1,388.40 \$160.33 | \$578.50 \$160.32 | |
| Other Asset Allocation Study Expenses Total Direct Allocated Expenses & Payments | \$1,548.73 | \$738.82 | |

Actuarial expenses may exceed the budget related to asset allocation studies and implementation.

Contact Peggy Job at 720-479-2345 to obtain a detailed expense listing.

Fire and Police Pension Association

Volunteer Fire Pension Plan Contributions ASPEN FPD 711-5

For the Reporting Period: 01/01/2023 through 06/30/2023

| Deposit Date | Employer Contributions | State Matching Funds | Total Remittance |
|-----------------------------|--------------------------------|-------------------------|---------------------|
| | No deposits received for | or the reporting period | |
| | | | |
| | | | |
| | | | |
| Total Remittance | | | \$0.00 |
| Calculated Contribution per | the 01/01/2021 Actuarial Study | | \$141,868.00 |
| Difference Over/(Under) | | | \$(141,868.00) |

Note: The Calculated Contribution amount is due to FPPA before 12/31/2023

To: Aspen Board of Directors

Date: 03 August 23

Re: AFPD Housing Lease Revisions

I apologize for not being able attend the August Board meeting in person but wanted to memorialize recent discussions related to AFPD housing rental rates that requires board ratification as described below.

At the July 11th AFPD BOD public meeting, after review of several options, the Board members present voted unanimously to increase rents \$70 per bedroom, across all units and tenant categories which was based on the 2024 Budget analysis presented by The Romero Group in an effort to offset some of the projected \$68,707 deficit.

Subsequent to the July 11th Board meeting in an effort to come up with a more fair and equitable solution for Housing unit rental rates several addition/revision(s) to the July 11th approval were discussed individually with all board members who agreed to the amendments as described below. These revisions were also discussed with members of the AFD Housing Committee who also agreed the following would be a more equitable alternative for the 2023/2024 lease period as outlined below:

- 1) AFPD Members will be subject to the Board approved \$70 per bedroom per month increase or (1) category below their APCHA Category classification, whichever is lower, for their entire household income and unit type for 2023/2024 leases.
- 2) Outside agency tenants will be charged their actual APCHA category classification rental rates for their entire household income and unit type.
- 3) All AFPD Housing tenants are required to get APCHA category classification for their household income completed and submitted to AFPD by August 15th. <u>Failure to comply with this requirement will result in lease(s) not being renewed and thus become month to month. (Note: this was a decision by Housing Committee at July 25th meeting and sent to all tenants)</u>
- 4) AFPD Volunteer FF's will no longer be required to do an additional 24HR shift to be eligible for housing unit beginning with new or renewal of current lease(s).
- 5) The Housing Committee has requested that further meetings be held, that would include one board member, to further review rental rate recommendations for future leases, other identified issues, as well any additional potential housing opportunities in the future.

 Board Chair John Ward has graciously volunteered his time to serve as an Ex officio member of this committee. These meetings will be held the 3rd Thursday of every month with the first meeting scheduled on August 15th at noon.

Please let me know if any questions.

Sincerely, Rick Balentine Aspen Fire Chief



Fire Marshal Report:

| ACTIVITY | QUANTITY |
|----------------------------------------------------------------------------------------------------------------------|----------|
| Inspections (sprinkler, alarm, tents, tanks) | 33 |
| Plan Reviews (Sprinkler, alarm, preliminary building review, access, tent, solar, Ansul system, hood systems) | 38 |
| Site Visits / Meetings | 22 |
| Fire & Life Safety Inspections (including Tents) | 9 |
| Training & Education | 3 |

Prevention Activities:

4th of July: this is an opportunity for the entire department, operations & prevention to engage with the public for fun, firetrucks, and to answer any and all questions. You never know how many future firefighters or prevention people might be out there.

Latino Conservation Event, July 23: Ben participated in this joint agency event, along with representatives from other local fire department. The event was hosted by the Wilderness Workshop/Defiende, Forest Service and Aspen Institute, at Two Rivers Park in Glenwood.

Called "Celebramos el Aire Libre," it provided an incredible opportunity for Latino and Latina community members to spend time on public lands, celebrate those lands and connect with organizations offering additional ways to spend time outside.

This year's event had a wildfire theme, and attendees were given Fire Prevention and Wildfire Safety information in Spanish and English (if requested). There was also some "swag" that was donated to the kids that encourages fire safety and awareness.

Thompson/Woody Creek Party: This event was a local community event, with a gathering of folks from Woody Creek. We provided a fire truck as an opportunity for kids to explore the truck and spray some water.

Other:

One of my long term goals has been to update and add more Fire Prevention information into our website. Thanks to the transition to our new website, that goal is picking up speed. Topics will range from basic fire safety information to ones more specific and helpful to contractors. This is one of those "living" projects that will evolve and grow as needed.



Under the topic of "all things solar," this is just simply an area being dealt with by everyone in the Fire Prevention world, especially since technology is always ahead of the respective building codes. Note: Ben did manage to enter the locations of all the area EV charging stations, or at least most of them, in First Due. So, kudos to Ben as this is information that our responders need to know.

In a nutshell, we've been busy, and tent season is not over.

OPERATIONAL RESPONSE REPORT (report #849):

| TOTAL CALLS | 166 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| (100) Fire (i.e. structure, cooking fire, dumpster, wildland) | 2 |
| (200) Overpressure Rupture, Explosion, Overheat (No Fire) (i.e. rupture from steam, overpressure rupture from air or gas, chemical reaction, explosion, excessive heat/scorch burns) | 0 |
| (300) Rescue & Emergency Medical (i.e. medical assist, vehicle accidents, removal from elevator, extrications, water/ice rescue) | 29 |
| (400) Hazardous Condition (i.e. gas leak, chemical spill, electrical/wiring problem, carbon monoxide, aircraft standby, vehicle accident clean up) | 8 |
| (500) Service Call (i.e. smoke/odor removal, assist other agency, person in distress, water problem, animal problem) | 6 |
| (600) Good Intent Call (i.e. dispatched and cancelled enroute, authorized controlled burning, steam/vapor/dust thought to be smoke, hazmat release with no hazmat) | 51 |
| (700) False Alarm, False Call (i.e. alarms due to malfunction, unintentional alarms, pull station alarm activated maliciously or by accident) | 69 |
| (800) Severe Weather & Natural Disaster (i.e. flood, windstorm, lighting strike with no fire, earthquake) | 0 |
| (900) Special Incident Type (calls mistakenly paged out, informational pages, alarm tests) | 1 |



July 2023 Operations Overview

Incidents

- Vehicle Fire

Events

- Movie night with Mike "Indiana Jones and the Dial of Destiny"
- 4th of July

Collaborations

- Helping PCOS change a tire





Projects

Spotlights

- LT Lyall, firefighter Brovelli and Will Hardenbergh completed their NWCG FFT1 task book



Training

- Fuel farm training at ASE



- New recruit academy



















Training Report (Report #1625)

| Type of Class | # Classes | Total Class Hours | Total # Members Attended | Total Combined Member Hours |
|-----------------------------------|--------------|-------------------------|--------------------------------|--------------------------------------|
| In House – DO Aerial Ops | 2 | 3:00 | 7 | 12:00 |
| In House – DO Driving | 1 | 1:00 | 2 | 2:00 |
| In House - DO Pumping | 1 | 2:00 | 4 | 8:00 |
| In House - EMS | | | | |
| In House – Fire Officer / Command | | | | |
| In House – Firefighter | 8 | 21:50 | 54 | 199:40 |
| In House – Monthly Training | 3 | 9:00 | 24 | 72:00 |
| In House –Hazmat | | | | |
| In House – Tech Rescue | 1 | 1:00 | 3 | 3:00 |
| In House – Wildland FF | | | | |
| Miscellaneous | 1 | 1:00 | 1 | 1:00 |
| Outside Training | 2 | 2:00 | 2 | 2:00 |
| TOTAL | 19 | 40:50 | 97 | 299:40 |

Aspen Fire Training Division Report - August 2023

The July fire training was Structure Triage for Wildland Firefighting, and the July medical training was on Central Nervous System Injury

The August fire training is Rope Rescue, and the medical training is Toxicology/Drug Overdoses

The Recruit Class of 2023 are working on their Wildland S130/190 course on-line and their field day is scheduled for Sept 5. All recruits are back into the firehouse and working on their department specific tasks books with the anticipation of completing their training by early winter.



We were able to participate in a recent ASHER training with our partner law and fire/EMS agencies with two personnel involved in a full day exercise at the Basalt High School. Another one is scheduled for October here in Aspen which we expect to have a large turnout for.

The department has recently joined the Garfield County Training Consortium along with Roaring Fork Fire. This group (which will have a name change) allows larger, popular and more expensive trainings to be brought in to the area with shared costs thus reducing overall expenditures for all agencies involved.

We have a group of 4-5 firefighters who are preparing to take the Firefighter II test this summer. Additionally, we have a group of 3-4 firefighter preparing to take the Driver/Operator Utility test this summer. The BC who is working on Fire Officer II has passed his task book and is preparing to take his written test. Two of our engineer track firefighters are progressing with their Driver/Operator Tender certification.

Congratulations to Chief Andersen who has completed the Colorado Public Manager Program through the University of Colorado, Denver which entails over 300 hours of Management Development Training and is accredited by the National Certified Public Managers Consortium.

We have a large number of firefighters who are advancing themselves through multiple outside training programs. Here is listing of the classes that we have firefighters enrolled in over the next few months:

- Fire Instructor I 1 firefighter
- Chief Officer Training Curriculum 2 Battalion Chiefs (18 month class)
- Roaring Fork Leadership 1 Battalion Chief (9 month class)

Wildfire Report

| | # Completed for Month | Year-to-date |
|----------------------------------------|-----------------------|--------------|
| Wildfire Risk Assessments | 7 | 35 |
| Wildfire Risk Map Curbside Assessments | 510 | 510 |

August 2023 Update

| Grant Name | Due | \$ Ask | Match/ other info | Status |
|-------------------|---------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| FACO | 7/14/23 | \$500-2,500 | Launching local neighborhood ambassador programs and completing community mitigation projects near BLM-managed lands 50% cash or in-kind match is requested | TBD |

Other fundraising updates:

 Through our partnership with the county and landowners on the Willoughby project, on 7/26 we secured a gift of \$210,000

WILDFIR

- FRWRM application likely this Fall
- High likelihood of creating a 501(c)3 to make ourselves eligible for additional funds

Outreach & Education:

- Working with RFVWC on possible other showings of Elemental based on our event's success
- Working with Starwood HOA on a Safety Zone contingency plan
- 25 priority areas identified through our CWPP process with County

Projects

Chipping:

- Progress so far 68 participants across 4 high-risk HOA's.
- We are on-track to meet our goal of at least 120 participants across 10 neighborhoods this year and will continue working with high-risk neighborhoods through the end of October (or as long as weather will permit us)!
- We have improved our process and are running things more efficiently than anticipated by using a grapple truck instead of chipping on-site.
- Across our first four HOA's, we are looking at about \$21,000 in expenses. That puts our projected cost for the total program this year around \$52,500; after cost share between the City, County, and Fire District, we would be looking at each contributing \$17,500 to cover project costs (our initial projection was \$20k each).
- We don't have an exact number for our fourth HOA, but our first three HOA's combined have produced 11 tons of woody debris to reduce their fire risk immediately around their homes.

| 12:04 PM | Making Red Mountain safer from wildfires News aspendailynews.com | | | |
|----------|----------------------------------------------------------------------|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

ff025dfc75.html

Making Red Mountain safer from wildfires

Scott Condon, Aspen Daily News Staff Writer Jul 28, 2023



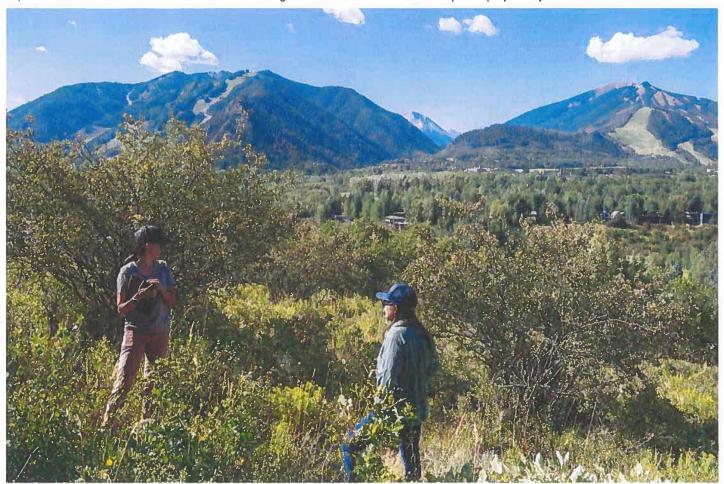
Liza Mitchell of Pitkin County Open Space investigates new growth that grew this summer in an area cleared of vegetation for wildfire mitigation.

Jason Charme/Aspen Daily News

A project is underway in a Red Mountain neighborhood in Aspen to demonstrate how wildfire risk can be eased without clearcutting vegetation.

About 5 acres have been thinned so far on a steep slope of Red Mountain and another 5 acres will be targeted this fall to create a fire break between sections of the Rio Grande Trail and Salvation Ditch. Aspen Fire Protection District is teaming with Pitkin County Open Space and Trails as well as three private landowners along Willoughby Way on the project.

So far, the vegetation treatment has occurred on land owned by the open space program. Next, a thick cluster of oak brush will be thinned on private property below four homes in the luxury neighborhood.



Liza Mitchell of Pitkin County Open Space and Ali Hammond of Aspen Fire Protection District lead a field visit Wednesday to a wildfire mitigation project on Red Mountain. Oak brush and other vegetation have been cleared on 5 acres of steep mountainside. Another 5 acres will be cleared in the fall.

Jason Charme/Aspen Daily News

Ali Hammond, director of community wildfire resilience for the fire district, said the work is a "proof of concept" project designed to make other homeowners take note. The goal is to use this project as a model where property owners can see for themselves that reducing wildfire risk doesn't require denuding all vegetation and scraping down to earth. It is hoped that the project will inspire other property owners to pursue similar mitigation.

"We definitely have a big investment in seeing these projects go right," Hammond said.

The Willoughby Way project on the lower, western flank of Red Mountain, was sparked through the interest of three landowners who have four residential parcels. They became aware of the fire district's focus on mitigation and expressed interest in exploring a

project. The county open space program owns the 25-acre Red Butte Ranch property adjacent to the west. Open space officials became interested in the project when the fire district secured a \$10,000 grant from the Bureau of Land Management for mitigation.



Liza Mitchell of Pitkin County Open Space and Ali Hammond of Aspen Fire Protection District check Wednesday where vegetation was cleared on Red Mountain for a wildfire mitigation and wildlife habitat enhancement project.

Jason Charme/Aspen Daily News

The key for open space officials was an approach that would make the property more suitable for elk and deer browsing, said Liz Mitchell, natural resource planner and ecologist with the program. Red Butte Ranch was choked with mature Gambel oak brush. In a natural setting, wildfire would sweep through the oak brush every five to 10 years and spur new growth. Instead, the decades-old brush crowds out new growth.

A firm called Western Vegetation Management was hired to thin vegetation on the property. They found a window of opportunity for the work in May after conditions dried enough and before nesting bird season. They used a machine called a masticator to

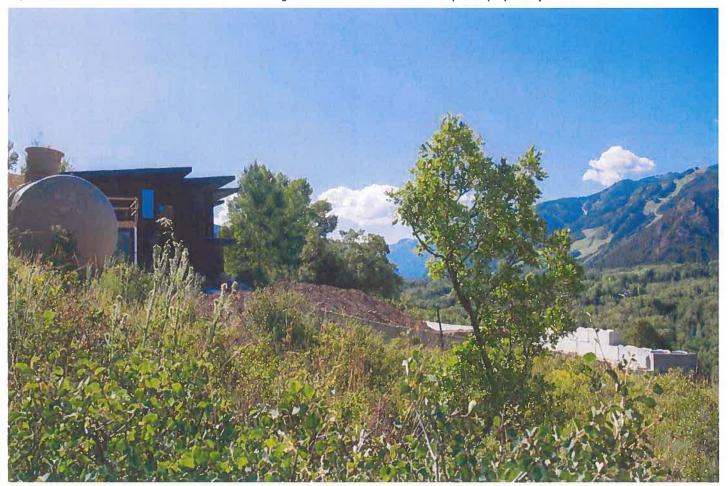
remove some of the Gambel oak. Hand work with chainsaws and other equipment were used on steeper and more inaccessible slopes.

"Mechanical treatment is a great tool to reintroduce disturbance," Mitchell said.

She was impressed that clumps of serviceberry bushes were spared by the machine operator. "It's a pretty big piece of equipment but he's able to finesse around," she said.

While touring the treated ground on Wednesday, Mitchell saw new oak sprouts, snowberry, sumac and antelope bitterbrush, which she said "is like ice cream" for deer and elk. "It just really opened up," she said.

The idea wasn't to treat the entire 25 acres of the open space parcel but to create a mosaic of treated and untouched ground, Hammond said. Gambel oak is oily vegetation so it burns hot. The work that was performed and is yet to come creates a perpendicular clearing that ties together the Rio Grande Trail and the Salvation Ditch, which would also be used as firebreaks. She said a couple of firefighters who toured the site were "jumping for joy" over the work because it would give them a place to make a stand in case of wildfire.



As part of the Red Mountain wildfire mitigation project, vegetation will be thinned below four parcels on Willoughby Way. Jason Charme/Aspen Daily News

"Ali is excited about this for all these reasons and I'm excited about this for all different reasons," Mitchell said.

Red Mountain has issues when it comes to wildfire threat. It's a dry, south-facing slope. Several of the narrow roads such as Willoughby Way are dead-ends. Large mansions dot the landscape. It would be tough to defend if a fire swept up the slope. Ingress and egress could be a nightmare during an emergency.

Awareness has grown in recent years over the need to create defensible spaces around structures in what's known as the wildland-urban interface — the areas where human settlement abuts or is interspersed with forests and heavily vegetated lands.

"Luckily we've seen some momentum to getting things done," Hammond said. "People are realizing there's a risk here."

Fortunately the fire season got off to a slow start in Colorado thanks to above average snowfall and a wet spring and early summer. However, conditions changed in the dry last half of June and all of July. Hammond said a fire in neighboring Gunnison County exemplifies the growing fire risk. The Lowline Fire is located 11 miles southwest of Crested Butte. It had burned 681 acres as of 9 a.m. Thursday and was 0% contained, according to the U.S. Forest Service. The fire is burning in a spruce and aspen forest with a heavy amount of dead and down timber. Ten structures are threatened, the agency said. The cause was lightning.

Firefighters say a lack of wildland fires is no reason to ease off mitigation. Hammond said the Aspen Fire Protection District has identified 25 mitigation projects within its boundaries that it hopes to pursue with partners.



Oak shoots sprout beside old brush that was removed for a wildfire mitigation project. The new growth attracts deer and elk.

Jason Charme/Aspen Daily News

The three property owners on Willoughby Way will contribute between \$10,000 and \$20,000 to the project to have vegetation thinned on the slopes below their homes. The work will occur when use of the Rio Grande Trail tails off in the fall.

Hammond said wildfire mitigation is one issue in our polarized society that all people can agree on. Everyone sees the need for reducing wildfire risk.

"This is the great equalizer," she said.

For more on Aspen Fire Protection District's wildfire mitigation efforts go to aspenfire.com and click on the wildfire mitigation link. Ali Hammond can be contacted at ali.hammond@aspenfire.com.

scott@aspendailynews.com

Scott Condon

Reporter